



| IN. | INFORMATION | | | Atty. Docket No.: P01031US1A | | | Serial No.: 09/840,288 | | | |
|---------------------|--------------------------|-----------------------------|----------|---------------------------------------|---|----------------|---------------------------------------|----------------------------|-----|--|
| DISCLOSURE | | | | | | | | | | |
| OIP | Ē_ | | <u> </u> | | | | | | | |
| S | TAŢE | CMENT | Ap | plicant(s): | Todd M. Baranek | • | | | | |
| 1 1111:25 | Examiner Document Number | | | Filing Date: April 23, 2001 Group: | | | | | - | |
| | | | | I mig Date: April 25, 2001 | | | G.oup. | | | |
| & TRADEM | APIX | | U.S | S. PATENT I | DOCUMENTS | | · · · · · · · · · · · · · · · · · · · | | | |
| Examiner Initial | | Document Number | | Date | Name | Class | SubClass | Filing Date If Appropriate | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | <u> </u> | | ļ | | |
| | | | | · · | | | | | | |
| | | | | | | - | W.C. | 100 | | |
| | | | | | | | SUI | | 47 | |
| | | | | | | | | <i>></i> // | | |
| | | | | | | ─── | (C) (S) | (D) | , V | |
| | | | | | | | | D _ | | |
| | | | | | | | W | 0 | | |
| | | | | | | | | | | |
| | | | | | | | ļ | ļ | | |
| | | | | | | | | ļ | | |
| | | | | | | | | | | |
| | | F | DF | ICN DATEN | T DOCUMENTS | | l | L | | |
| | Document Number | | | Date | Country | Class | Class SubClass Translation | | | |
| <u> </u> | | | | | | | | Yes | No | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | - | | | | | |
| | THE | R DOCUMENTS | S (In | cluding Aut | hors, Title, Date, P | ertinent l | Papers, et | c.) | 1 | |
| DOM | | | | | on Balance of Enth | | | | ıis | |
| PKM | | F. Gatti, 133 rd | Mee | ting of the R | ubber Division, An | nerican C | hemical | Socie | ty | |
| | | (April 1998) | | | | | | | | |
| <u> </u> | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | · | | | | |
| EXAMI | NED | | | | Date Considered | | | | | |
| EAAWII | 7) 7 | 2/1 | 1 | / | | 0/- | , | | | |
| | P P | 1/1/0 | h / | ' | 5/1 | 1/00 | | | | |
| *Examiner: | Initial if r | eference considered, who | ether o | or not citation is in | conformance with MPEP 60 mmunication to applicant. | 9; Draw line t | hrough citatio | n if not | in | |
| Based on Fo | rm PTO-F | B-A820 | O4 CHE | 2 TOT EN WHEN HEXT CO. | Patent and Trademark O | ffice, U.S. De | partment of Co | ommerc | | |
| (Also form P | TU-1449) | | | | | | | | | |